

# **AGENDA**

# APPALACHIAN COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING FRIDAY, MAY 24, 2024 – 10:30 AM APPALACHIAN COUNCIL OF GOVERNMENTS OFFICES WITH A ZOOM OPTION

https://us06web.zoom.us/j/88992403593?pwd=rN5aY5UbfD1qUCTpbRhbHKJVO4FgrT.1

Meeting ID: 889 9240 3593 - Passcode: 450706 - Dial In Number (309) 205 3325

## 10:30

- I. Call to Order Rep. Neal Collins, Chair
  - A. Invocation
  - **B.** Introduction of Guests
  - C. Approval of April 25, 2024, Board Minutes (Section 1, Board Packet)
  - D. April 30, 2024, Financial Statements [Information Only] (Section 2, Board Packet)

## 10:35

II. Recognition of an ACOG Board Member Whose Term is Ending - Rep. Neal Collins, Chair

#### 10:40

III. <u>SCbio Life Sciences</u> – Ms. Carla Whitlock, Director of Investor Relations and Engagement (Section 3, Board Packet)

Briefing: Ms. Whitlock will brief the board on SCbio and how it builds the businesses of life sciences such as biotech, pharmaceuticals, biomedical technologies, medical devices, and health IT. She will also discuss their efforts in workforce development and economic development.



#### 11:05

IV. PAL Spartanburg – Ms. Laura Ringo, Executive Director (Section 4, Board Packet)

Briefing: Ms. Ringo will provide information on PAL: Play, Advocate, Live Well, a nonprofit that improves health and wellness throughout Spartanburg County. She will also provide an update on the Saluda Grade Trail.

#### 11:30

V. <u>InfoMentum</u> – Ms. Brooke Ferguson, Economic Development Director

Briefing: Ms. Ferguson will present an overview of the InfoMentum suite of services which provides GIS-based research tools, robust market data, and an online industrial property database to assist economic developers' efforts to attract industry and create jobs.

#### 11:45

VI. Legislative Report – Ms. Brooke Ferguson, Economic Development Director

Briefing: Ms. Ferguson will provide a report on activity from the 2024 term of the South Carolina legislature, emphasizing items of interest to local governments.

## 11:50

VII. <u>Executive Director Report</u> – Mr. Steve Pelissier, Executive Director

# 11:55

VIII. Member Updates – Rep. Neal Collins, Chair

Briefing: Board members will report on items of interest from their communities.

## 12:00

IX. Adjourn